

HUNTINGDONSHIRE DISTRICT COUNCIL

Cabinet

Tuesday, 10 September 2024

DECISION SHEET

PRESENT: Councillors S J Conboy, L Davenport-Ray, S W Ferguson, J E Harvey, B A Mickelburgh, B M Pitt, S L Taylor and S Wakeford.

IN ATTENDANCE: Councillor T D Sanderson (via Zoom).

ITEM NO.	SUBJECT	CONTACT OFFICER
1	<p data-bbox="347 884 762 913">EAST PARK SOLAR FARM</p> <p data-bbox="347 987 1066 1279">The Cabinet has delegated authority to the Chief Planning Officer, in consultation with the Leader and Executive Councillor for Planning to take all associated action necessary in the interests of the efficient and timely conduct of the Council's compliance with the East Park Solar Farm Development Consent Order procedures including but not limited to:</p> <ul data-bbox="443 1317 1066 2000" style="list-style-type: none"><li data-bbox="443 1317 1066 1536">(a) preparing the Council's responses to any written questions from the Examining Authority during the Development Consent Order Examinations and to submit those to the Examining Authority;<li data-bbox="443 1536 1066 1644">(b) settling the content of and submit any Written Representations to the Examining Authority;<li data-bbox="443 1644 1066 1794">(c) negotiate, settle and complete any legal agreements relevant to secure the granting of a Development Consent Order pursuant to the applications;<li data-bbox="443 1794 1066 1901">(d) settling and the submission of the Statement of Common Ground to the Examining Authority;<li data-bbox="443 1901 1066 2000">(e) the instruction of witnesses and legal advisors throughout the Examination process if required; and	C Fox - (01480) 388457

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	<p>(f) the discharge of Development Consent Order requirements made under any Development Consent Order granted by the Secretary of State.</p>	
2	<p>FURTHER ISSUES AND OPTIONS 2024 ENGAGEMENT PAPER FOR THE LOCAL PLAN UPDATE</p> <p>The Cabinet has:</p> <ul style="list-style-type: none"> (a) endorsed the content of the Further Issues and Options 2024; (b) agreed that the Further Issues and Options 2024 paper be published for public engagement for ten weeks between 18th September and 27th November 2024 under Regulation 18 of the Town and Country Planning (Local Planning) (England) Regulations 2012; and (c) granted delegated authority to the Chief Planning Officer, in consultation with the Executive Councillor for Planning to make any necessary typographical or other minor changes to the Report prior to its publication for consultation. 	C Bond - (01480) 387104
3	<p>LAND AVAILABILITY ASSESSMENTS</p> <p>The Cabinet has:</p> <ul style="list-style-type: none"> (a) approved the contents of the Land Availability Assessments; (b) agreed that the Land Availability Assessments be published for public consultation for ten weeks between 18 September and 27 November 2024; and (c) granted delegated authority to the Chief Planning Officer, in consultation with the Executive Councillor for Planning to make any necessary typographical or other minor changes to the document prior to its publication for consultation. 	F Schulz - (01480) 388432

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4	<p>SUSTAINABILITY APPRAISAL FOR THE LOCAL PLAN UPDATE FURTHER ISSUES AND OPTIONS AND LAND AVAILABILITY ASSESSMENTS</p> <p>The Cabinet has</p> <ul style="list-style-type: none"> (a) endorsed the content of the Sustainability Appraisal 2024; (b) agreed that the Sustainability Appraisal be published for public engagement for ten weeks between 18 September and 27 November 2024 under Regulation 18 of the Town and Country Planning (Local Planning) (England) Regulations 2012; and (c) granted delegated authority to the Chief Planning Officer, in consultation with the Executive Councillor for Planning to make any necessary typographical or other minor changes to the document prior to its publication for consultation. 	C Bond - (01480) 387104
5	<p>COMMUNITY HEALTH AND WEALTH BUILDING STRATEGY AND DELIVERY FUND</p> <p>The Cabinet has commented and supported the:</p> <ul style="list-style-type: none"> (a) proposed Community Health and Wealth Building Strategy; (b) creation of a Community Health and Wealth Delivery Fund to support the delivery of the Community Health and Wealth Building Strategy, subject to approval of a detailed proposal on the detailed operation of the fund; and (c) continued community engagement and co-production activity to inform the delivery of the strategy. 	O Morley - (01480) 388103
6	<p>3C ICT SHARED SERVICE REVIEW</p> <p>The Cabinet has:</p>	J Taylor - (01480) 388119

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	<p>(a) noted the final report submitted by Triple Value Impact (TVI) as per the exempt Appendix 1 to the report now submitted; and</p> <p>(b) agreed to the recommended Option 1 (redesigned 3C ICT and Digital, Lead Authority remains HDC) and has delegated the responsibility for finalising the scope and detailed nature of the new agreement and associated activities to the Chief Executives and respective Portfolio Holders for each partnership council reporting on progress through the revised member board.</p>	
7	<p>2024/25 FINANCE PERFORMANCE REPORT - Q1 FORECAST</p> <p>The Cabinet has:</p> <p>(a) considered and commented on the revenue financial performance for the financial year 2024/25 Quarter 1, as detailed in Appendix 1 and summarised in paragraph 3.2 of the report now submitted;</p> <p>(b) considered and commented on the capital financial performance for 2024/25 Quarter 1, as detailed in Appendix 2 and summarised in paragraph 3.3 of the report now submitted; and</p> <p>(c) considered and commented on the prudential and treasury management indicators for 2024/25 Quarter 1, as detailed in Appendix 3 of the report now submitted.</p>	S Russell-Surtees - (01480) 388524
8	<p>CORPORATE PERFORMANCE REPORT, QUARTER 1 2024/25</p> <p>The Cabinet has considered and commented on progress and performance during Quarter 1, as summarised in the Corporate Performance</p>	N Sloper - (01480) 388635

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	Report attached and detailed in Appendices A and B of the report now submitted.	
9	<p>HINCHINGBROOKE COUNTRY PARK JOINT GROUP MINUTES</p> <p>The Cabinet has received and noted the Minutes of the Hinchingsbrooke Country Park Joint Group held on 12th July 2024.</p>	B Buddle - (01480) 388008